News Deadline Monday 6 p.m.

Display and Classified Deadline Tues. 6 p.m.



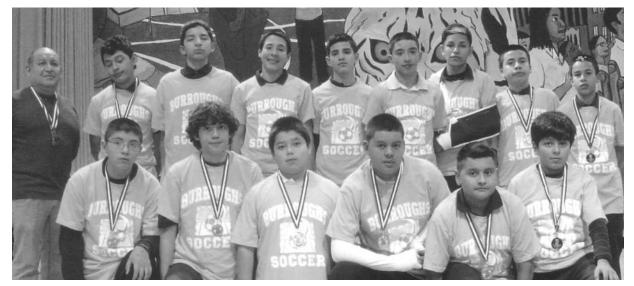
Serving the Communities of Brighton Park, McKinley Park and Archer Heights, for over 75 Years

VOL. 81 NO. 5 THURSDAY, NOVEMBER 21ST, 2013

THE SOLID DELIVERY Newspaper

\$65.00 Per Year By Mail in U.S. 15c Per Copy at Newsstands

# Burroughs Takes 2nd in City Soccer Tourney



The Boys' 7th and 8th Grade Soccer Team from Burroughs Elementary School recently completed another great season with 10 wins and 1 loss. They defeated Armour, Seward and Namaste on their way to the Pershing Network Championship, then Sawyer and Gallistel to make it to the City Championship Game. Burroughs was defeated by Gary School and ended their season in second place. Team members are front row: Coach Juan Herrera, Martin Gonzalez, Gerardo Neito, Jesus Ochoa, Daniel Gonzalez, Brandon Rivera, Bryan Gonzalez, Tyler Mata and Juan Ochoa. Top row: Daniel Nunez, Jesus Ceballos, Brandon Gutierrez, Luis Bravo, Ernesto Valencia, Hector Olvera and Ricardo Ordaz.

# FHM Scouts Help At Papal Mass





Scouts and their families from Five Holy Martyrs Pack 3465 & Troop 465 spent the weekend cleaning up the church grounds in preparation for the Papal Mass held on Oct. 5th to celebrate the Anniversary of Pope John Paul II's visit to FHM back in 1979. They removed all the debris from the area and set up the area for the outdoor Mass as well. They participated in the Mass which was attended by more than 600 parishioners and guests. The Scouts meet on Fridays at the parish hall. For more information on the program, contact Mr. Koziel at (773) 575-0207.

# Polar Adventure At Northerly Isle

Chicago Park District will present the annual Polar Adventure Days from 12 to 4 p.m. on Saturdays, Dec. 7th, Jan. 25th and Feb. 22nd at Northerly Island, 1521 S. Linn White Drive on the Museum Campus. The program is admission

Families will have the opportunity to explore Northerly Island and view live animals, engage in winter activities and create nature-inspired crafts. Participants are encouraged to dress for the weather as events take place both outdoors and inside the visitor cen-

The following features and activities will be available: various live animals, dog sledding demonstration, entertainment, arts and crafts tables will display nature-inspired ations. A Toddler Zone will feature outdoor "ice fishing." Free snowshoe

# BINGO

ST. BRUNO PARISH 4839 S. HARDING

Every Friday - 6:45 p.m. 2 - \$500 Games

DAUBER STAR SEARCH AND TIC-TAC RAFFLE PULL TABS (P336)

### **Denison University** Granville, Ohio announces that Karen Caballero rental if there is enough

**Scholarships At** 

of 60608 received a Posse

Grant, a four year schol-

arship based on strong

leadership skills, aca-

demic achievement and

life experiences and Anissa Gamboa of 60638

received a Tyree/Parajon

Scholarship which is

achievement, leadership

**Storytime At** 

**Brighton Library** 

Branch Library, 4314 S.

Archer, will conduct fam-

ily story time on Tuesday, Nov. 26th at

picture books, stories,

songs and poems and the

opportunity to make a

paper turkey craft to take

**Beat Meetings For** 

**9th District CAPS** 

9th

Alternative Policing Strategy (CAPS) has

scheduled Beat meetings

meet at Davis School,

3050 W. 39th place on

Wednesday, Dec. 4th at 6

p.m. Beat 912 will meet

at St. Maurice Hall, 3625

S. Hoyne on Wednesday,

Dec. 11th at 7 p.m.

Beat 911 and 921 will

District

Policing

call (312) 747-0666.

For more information,

The event will feature

The Brighton Park

and personal merit.

academic

based on

6:30 p.m.

The

for December.

Denison University of

show and free hot cocoa to the first 500 participants. Limited parking is available for \$3, cash only. Directions by car to Northerly Island: take Lake Shore Drive north or south to the 18th Street/Museum Campus exit. Follow Museum Campus Drive toward Adler Planetarium. Turn right on Linn White Drive. Go past the Charter One Pavilion (on left) and the Burnham Harbor Yacht Club (on right). The visitor center and free parking are on

the left. Northerly Island is also accessible by public transportation: take the #146 bus, exit at Linn White Drive and walk south to the visitor cen-

For more information, call (312) 742-7529.

# **Applications For Davis School LSC**

The Local School Council of Nathan S. Elementary School, 3014 W. 39th place, is accepting applications for the 2014-16 terms through

Feb. 26th at 3 p.m.
To apply, see Mrs.
Maria Lobato in the
annex building, Pershing
and Albany. The LSC
Elections will be held during report card pick up day on Monday, April 7th from 6 a.m. to 7 p.m.

# **Plan Meeting**

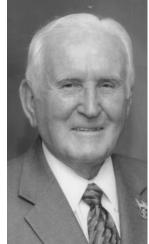
**PNA South Seniors** 

Paul C. Obrobina, vice president of the Polish National Alliance, announces that the South Side Seniors will conduct their monthly meeting at the Mayfield Banquet Hall, 6072 S. Archer on Tuesday, Nov. 26th at 10 a.m. Doors will open about 9:15 a.m. Guest speaker will be Mark Dobrzycki from the Polish Information Center in Chicago. All seniors ages 55 and over (PNA members

and non-members) are encouraged to attend for a morning of fun and fra-ternalism. Refreshments will be served. There is

ample parking available. For additional information, call (773) 286-6500, ext. 316.

# Guest Speaker



E. McELROY

Edward F. McElroy of Chicago radio and television will speak before the St. Daniel the Prophet Seniors at Brennan Hall, 5337 S. Natoma on Wednesday, Nov. 27th at 1 p.m.
Ed has been active in

the field of news and sports on WJOB, WIND and WJJD radio for over 65 years. He is the host of "Community in Focus" on channel 19 and has produced many training films and commercials.

In addition to serving Past National Commander and Past State Commander of the Catholic War Veterans of The United States of America, Ed has entertained hospitalized veterans and underprivileged children for many years.

# **Toys for Tots At Washington Fed.**

Washington Federal Bank for Savings, 2869 S. Archer and 1410 W. Taylor st. is a registered designated drop off site for Toys for Tots.

In 2012, Toys for Tots was able to distribute over 16.8 million toys to over 7 million less fortunate children within 745 communities throughout all 50 states, the District of Columbia, Puerto Rico and Virgin Islands. This also included those famiaffected lies

Superstorm Sandy. New unwrapped toys will be accepted until Dec. 7th.

# Musical "Grease" At Kelly High



The Kelly High School Fine Arts Department will be presenting the musical *Grease* in the auditorium, 4136 S. California on Thursday and Friday, Nov. 21st and 22nd at 7 p.m.; and Saturday, Nov. 23rd at 11:30 a.m. Tickets are \$5, the public is invited. Cast members are Danny: Edgar Roman, Sandy: Melissa Carvajal and Marisol Reese, Kenickie: Jacob Cissna and Jonas Torres, Rizzo: Krystal Bell and Katalina Juarez, Roger: Eric Tan, Jan: Mariana Beltran and Margie Rosario, Doody: Joselino Guerrero, Frenchie: Alondra Aguilar and Jennifer Flores, Sonny: Kevin Chacon, Marty: Guadalupe Luna and Jennifer Carvajal, Eugene: Joaquin Silva, Patty: Julissa Esquinca and Jailine Hernandez, Ms Lynch: Julissa Sanchez and Yanett Ramirez, Vince Vontain: Andrew Arrvizo, Teen Angel: Cody Collins, Jonny Casino: Delia Robles, Cha-Cha: Cristina Enriquez and Eva Gutierrez.

### **LSC Invite New Members**

Chicago Public Schools is encouraging all parents and community parents and community members to make a posi-tive impact on student achievement by submit-ting their nomination for their Local School Councils this year. Candidates have until Eab 26th to submit nom-Candidates have until Feb. 26th to submit nominating forms. Elections will take place on April 7th, during report card pick-up for elementary and high schools, from 6 a.m. to 7 p.m.

LSCs empower parents and the school community to partner with their principals in creating a positive school environment that best serves the needs of all

serves the needs of all children in boosting their academic achievement.

Representatives will serve a two-year term, commencing at the start of the 2014-15 academic year. They serve as an important link between a school's administration community and students. and play a significant role in decision-making at the local school level.

Nominating forms can be found at cps.edu/lsc, in the main office of any CPS school, CPS Network Offices, and the Office of LSC Relations at 125 S. Clark, 5th floor.

Eligible members of an LSC include parents whose children attend the school, community members, and the teachers and non-teaching staff from the school.

Each LSC is made up of six parents, two community members, two teachers, one non-teacher staff member and the school's principal. High School LSC's also have a student representative.

For more information. call the Office of LSC Relations at (773) 553-

# **Lira Ensemble At Dominican Univ.**

The Lira Ensemble of singers, dancers and symphony will present a program of Polish Carols, Song and Dance at the Performing Arts Center of Dominican University, 7900 W. Division st. on Sunday, Dec. 1st at 3

Guest artist 14 year old piano prodigy Daniel Szefer will perform music of Frederic Chopin. For ticket informa-

tion, call (773) 508-7040 or (800) 547-5472.

### 9th District CAPS BrightonParkLIFE.com **Plans Toy Drive** To complement our weekly

edition The Brighton Park-The 9th District CAPS McKinley Park Life has Office, 3120 Halsted, will launched a website. On it conduct a Christmas toy can be found general infordrive for children of mation about us, recent and abuse and domestic viopast issues, advertising lence Dec. 1st to 15th. information and a calendar For more information. contact the CAPS office of free local events. We (312) 747-3501 or encourage our readers to Dorothy at (773) 899check back often for new updates!

# At PJPII School Donor Breakfast



Committeeman Raymond Lopez (center) was honored to be among those in attendance at the Pope John Paul II School's Students' Mass and Donor Appreciation Breakfast. Supporters interacted with students and faculty, and watched presentations by Principal Moira Benton. Also in attendance were members of Five Holy Martyrs, Immaculate Conception and St. Pancratius parishes.

### **Drama Play At Lewis University**

Kamil Borowski is Atticus Finch in Lewis University's Philip Lynch Theatre's "To Kill a Mocking Bird" adapted for the stage by Christopher Sergel. Kamil is a Central Stickney resident and a graduate of Reavis High School.

The drama provides a portrait of the human spirit, as told through the eyes of a young girl growing up in fictional Maycomb, Alabama in 1935.

She and her brother are being raised by their widower father Atticus and a housekeeper Calpurnia.

The show is recommended for patrons 13 years old and up and will run Nov. 21st to 24th. Evening performances begin at 8 p.m., while Sunday matiness begin at 2:30 p.m. A 4 p.m. matinee will be performed on Saturday, Ñov. 23rd. Tickets are \$10 for adults, \$9 for seniors and students and \$2 for Lewis students. Tickets are \$8 for groups of 15 or more.

For reservations, call (815) 836-5500 weekdays from 1 to 4:30 p.m.

# **PNA Seeks Toy Donations**

Paul C. Odrobina, vice president of the Polish Alliance National announces that the PNA, Alliance Printers Publishers and PNA Bank will be accepting donations of new toys and games or monetary donations for local needy children (ages 13 to 17) during the annual "Tovs For Kids At Christmas" drive.

There will be collection boxes in the lobbies of the Polish National Alliance Home Office located at 6100 N. Cicero; Alliance Printers & Publishers, located at 5711 N. Milwaukee Avenue; both PNA Bank Locations 7840 N. Milwaukee Avenue and 4800 S. Pulaski for the toy donations until Friday, Dec. 6th. The toys will be delivered to the Shriner's Hospital in Chicago in time for Christmas.

Monetary donations will also be collected to purchase additional toys and gifts for the children in the name of the donor.

For additional information, call (773) 286-0500 ext. 316

# **Homework Help** At A-H Library

The Teacher in the Library Program offers free homework help to students at the Archer Heights Branch Library, 5055 S. Archer on Mondays and Fridays from 3 to 5 p.m. and Šaturdays from 1 to 4 p.m.

For more information, call (312) 747-9241.

# Lowest Cost **Auto Insurance**

Best Price in Town!!!



LaVan Insurance Agency 3956 S. California Ave. Chicago, IL 60632 (773) 247-6765

Established 1969 in Brighton Park

### **Author Applegate At Cafe Brauer**

Katherine Applegate, winner of the 2013 Newbery medal, will share her award-winning book The One and Only Ivan at Cafe Brauer in Lincoln Park Zoo, 2200 N. Stockton Dr. on Sunday, Dec. 15th from 5 to 7:30 p.m.

# **Legal Clinic For Unpaid Wages**

The Chicago Lawyer Committee for Civil Rights is offering a free legal clinic about unpaid wages at 100 N. LaSalle st. 6th floor on Mondays from 5 to 6 p.m.

Persons who feel that they are being paid less than minimum wage, not being paid for overtime or have unpaid wages are invited to attend. For more information, call (773) 728-8400, ext. 20.

• Custody • Post-Decree • Maintenance • Child Support

773.847.7300

Pulpa

**Blanca** 

**Fitele** 

Tilapia

Filet

**Oueso** 

Fresco

12 Oz.

el Gallito

Leche

**Prairie** 

**Farms** 

Aceite

2% - 1 Gallon

Butcher Boy 96 Oz.

LaPreferida

Repollo Cabbage

29

Cerveza

Modelo y Negra Modelo

Cerveza

Lite MGD, Bud

Tequila

**Patron Silver** 

99

La Lechera

Nestle 14 Oz.

Posole.

**Hominy** 

12 Pk.

Btl.

12 Pk

Btl.

750

1 Gallon

Beef Bottom Round

**2**59

299

2 for

**199** 

**5**<sup>49</sup>

**7**99

Honest • Compassionate • Affordable

Divorce & Family Law Representation

Free Consultation...Se Habla Espanol

**Protect Your Property** 

& Financial Future

The Law Office of

7.7300 2251 W. 24th St. Chicago (24th & Oakley) www.vegalawoffice.com

Efrain Vega PC

•Orders of Protection •Visitation

The story is loosely based on the real-life gorilla Ivan, who was kept in an enclosure in a shopping mall in Tacoma for nearly 30 years before being moved to Zoo Atlanta following public out-

Her appearance kicks off the *One Book, One* Community initiative of St. Francis Xavier School in Wilmette which will include a classroom challenge to raise funds that support the care of gorillas at Lincoln park Zoo. Applegate will share a presentation, answer questions and sign books.

Parking is available in the zoo parking lot at Cannon Drive at Fullerton Parkway. Admission is free, but registration is encouraged as seating is limited. For Reservations, call (312) 742-2056.

 $H_{would}^{ow}(\textbf{YOU}) \\ like \\ \builder \\ bank$ 

Whether you'd prefer to do your banking on-the-go, or stop in and say 'hello!' PNA Bank has 'BIG Bank' products with community bank service, to fit all of your financial needs.

**4173 S. Archer** 

2 for

199

3 for

**1**79

**2**99

189

3 for \$1

**SUPERMERCADO & LIQUORS** 

OPEN 7 DAYS 8:00 A.M. - 9:00 P.M. WE ACCEPT LINK - WIC

WE HAVE MASA FOR TAMALES - LA GUADALUPANA. WE SELL CALLING CARDS (TARJETAS TELEFONICAS)

RIGHT RESERVED TO LIMIT QUANTITIES AND CORRECT PRINTING ERRORS

SALE THURSDAY, NOVEMBER 21ST TO WEDNESDAY, NOVEMBER 27TH, 2013

Pechuga

Con Hueso

Chicken Breasts

Higado

de Res

**Beef Liver** 

Crema

Tapatio y

La Chona

Cocoa

Krispies

Kellogg's 11 Oz.

**Nescafe Classic** 

**Tuallas Plenty** 

Fabric Softener 33 Oz.

Lechugos

69°

Cerveza

Lite, MGD. Bud

Cognac

**Hennessy** 

Vodka

Svedka

099

Suavitel

Mayonesa

McCormick 30 Oz

24 Pk.

Cans

750

M.L.

750

Sour Cream 16 Oz.

4800 S. Pulaski Ave. Chicago, IL 60632 773.376.3800

Costilla de

**Puerco** 

**Spare Ribs** 

Adobada

**Seasoning Steak** 

Carne

Queso

Fresco

**Tapatio** 

R-C.

**Fanta** 

Crema de Coco

Lopez 15 Oz.

Sopas

Maseca

Goya Black y

Pinto Beans 47 Oz.

Btl.

**750** 

Mangos

2 for 89<sup>c</sup>

Cerveza

Corona

Cerveza

Corona

for

Tequila

**Cuervo Tradicional** 

**25**<sup>99</sup>

99

Manzanito Sol \$3

Pork

# Scouts In Houby Day Celebration



The towns of Cicero and Berwyn celebrated their 45th annual weekend Fall Festival Houby Days on Oct. 7th. Cub Scout Packs 3697, 3345 and 4248 along with Boy Scout Troops, 345, 248 and 370 of the Chicago Area Council BSA marched in the annual parade along Cermak Road. Any boys ages 7 to 17 interested in Scouting can contact Ed Melkonian at (312) 316-5825.

### **Innovation Lab At Library Library**

The Chicago Public Library will open a free In-novation Lab at the Harold Washington Li-brary Center, 400 S. State st. through Dec. 31st.

Already used by a variety of industries from retail to banking to universities, Innovation labs offer organizations a place to test new ideas for services, programs and products.

THE CHOICE IS YOURS.

The third floor space will allow CPL to experiment with new ideas to be more customer focused and adapt to the commu-

nity's changing needs.
The first innovation experiment is the Maker Lab, part of the growing movement of collaborative learning environments in which people share knowledge and resources to design, create and built

Created in partnership with the Museum of Science and Industry, the Maker Lab offers the public an introduction to technology and equipment which are enabling new forms of personal manufacturing and business opportunities.

### **Health Center** At Davis School

The Davis Health and Wellness Center, 3050 W. 39th place offers physicals and immunizations, referrals for emergency treatment, STD testing and treatment, laboratory services, family planning nutrition behavioral counseling, counseling, health counseling and health education.

For service details, scheduling appointments and all other questions, call (773) 376-8008.

(773) 254-8092

Espaldilla de

**Puerco** 

**Pork Butt** 

Jamon

Polaco

Jamon

de Pavo

Jalapeno

**Entero** 

**Papa** 

Idaho

**Potatoes** 

Washington

18 Pk.

Can

750

M.L.

750

26 Oz.

Fud

2 for

399

**3**<sup>59</sup>

**5**<sup>59</sup>

899

2 for \$3

399

**Ham Old Warsaw** 

Link

39

**7**99

# Kennedy Assassination



DR. R.J. PLETSCH

The PA goes on at St. Joseph High School in the Back of the Yards and we hear the familiar voice of Sister Albinetta. Our thoughts are "what did we do wrong now?" but this time in a low voice she announced that a neighbor had called and there was a shooting at the Kennedy motorcade in Dallas. Then with stunned silence the students listened as the radio was put over the system. Those of us in the History class sat quietly listening to every word as we saw Sister Edith tear up. I don't remember very much talking or tears, we were simply stunned. I remember going back to Sister Marcillia's homeroom and at the moment thought of her as being so insensitive because she had started writing all the information from the radio on the board. No one seemed shocked when the word came across that

dead. The ride on the CTA bus back to Bridgeport was the quietest ride I had ever been on. Because by this time, everyone knew the president was dead. It is hard to look back and see what our actual memories are and what we have seen of all these images burned into our psyche. The infamous Zapruder film would not be released for another 10 or 12 years. But even so, it was the first assassination in the TV era. Sixyear old kids today have the images, we, at the time, were in a different world. For most kids in high school this was the first election they remembered. This was the man we prayed the Memorare for every day at the high school as the USA faced down Khruschev and the

Kennedy was pronounced

I also remember he had a way of making the press laugh during his press conferences, even though many of his comments I did not understand. When I asked neighbors and friends about their recollections, most were too young or simply remember watching a black and white TV, but not really remembering what they thought.

I don't recall anyone in my family that was sad when Ruby killed Oswald. I remember my father saying "what did he expect". I am almost embarrassed to recall that I was disappointed that the Bears/Steelers game (the NFL did not cancel their schedule) was televised or even on the radio, and the Bears were on the way to a championship. Many schools have

since set standards of informing students of tragedies, and being ageappropriate. While we hope that these type of things do not reoccur, we do have to prepare so that we can give our children the stability needed to deal with any and all diversity.

### **Library Exhibit** On Gettysburg

The Harold Washington Library Center, 400 S. State st. will present The Gettysburg Address: A Graphic Adaptation in the Congress Corridor, ground floor, through March 2nd.

The adaptation features excerpts that tell the story of the Civil War. The words "Four Score and Seven Years Ago" uttered by Abraham Lincoln on Nov. 19th, 1863, 150 years ago, resonate in American history.

exhibit Jonathan Hennessey Aaron McConnell dissects its core historial influences and ideals to present an illustrated version that is educational and

### **Girl Scouts At Lady Of Fatima**

The Girl Scout Troop at Our Lady of Fatima Church meets in the cafeteria, 2751 W. 38th place every Friday from 7 to 8 p.m. Girls ages 5 to 17 are invited to join. For more information, call Robin Wright at (773) 412-5511, Lauren Price at (773) 951-5513 or Ines Alderete (312) 631-6140 (en Espanol).

# **Narconon Issues Enabling Warning**

Narconon Arrowhead of Oklahoma is warning families and friends of drug addicts to avoid enabling (paying their bills or giving them money). Many addicts won't get help unless they have no choice. For more advice on how to help someone who is addicted to drugs, call (800) 468-6933.

### **IDES Offers Career Info**

Nearly 4,000 scholarship and financial aid opportunities highlight the Illinois Department of Employment Security's effort to use education and job training to build a better workforce.

Educational attainment is the best predictor employability. Job training is the key to a skilled and adaptable workforce. IDES' Career Information System is a pathway for both at www.ides.illinois.gov/careerinfo. It offers instructions on how to evaluate a career, obtain the education and training needed for that career, and establish a timeline to guide the journey.

The Career Information System is valuable to adults considering a career change; parents introducing elementary students to basic work concepts and exceptions; high school students considering college courses and vocational training; and educators guiding

We treat

Diabetic

Foot

**Ulcers** 

students through college testing and career assessments. Specific guidance also is offered for Veterans, the disabled and formerly incarcerated.

Adults will benefit from assessments that identify occupations that match an individual's interests, skills and preferences. Suggestions on how to build a resume, interview techniques and tips to be successful in the workplace also are avail-

ORACION MILAGROSA Confio enti mi Dios Padre, Hijo y Espiritu Santo. Mi Senor Jesus. Mi unico salvador, con todas mis fuerzas te pido que me concedas la Gracia que tanto deseo. Rece 9 Avemarias por 9 dias y pida 3 deseos. 2 de nego-cious y 1 imposible, al noveno dia publique esta oracion y se cumplira aunque no tenga fe. Observe lo que pasa al dia 40 de su

Margarita

(773) 847-6784 www.ArcherFootandAnkle.com

publicacion.

**Dr. Thomas Buividas Foot & Ankle Specialist 4554 S. Archer** 

Private Insurance, PPO, Medicare & Medicaid Accepted WALK-INS WELCOME

Tues. 12-7, Wed. & Fri. 9:30 - 1:30, Sat. 8-1





# Thursday, November 21st, 2013 BINGO ST. BARBARA'S

4 16 31 50 **3** 6 19 36 **3** 6 **3** 1 26 FREE 56 **3** 

**BINGO & RAFFLE** 2859 S. Throop St. Chgo.

DOORS OPEN AT 4:30 P.M. GAMES START AT 6:45 P.M.

**Progressive Jackpots** Super Strip Raffle......\$13,802.00 Round Robin Raffle.....\$3,599.00 Odd/Even.....\$1,199.00 U Pick Em.....\$302.00

IN 13 NOS. or LESS

\$500.00 Coverall

+ FREE **Dauber** 

Offer Valid for all new or first-time players, and is extended to multiple persons within the same party. Offer valid on all Bingo Packages \$22 and above. Coupon expires 11/21/13 Lic. B-463

License #B-463



SAINT BARBARA CATHOLIC CHURCH 2859 S. Throop Street (Throop @ Archer) MASS: Sun. 6 a.m., 9:30 & 11:30 (Sat. 5 p.m.) ROSARY: Sunday 5:30 a.m., Tuesday 5:30 p.m.

**GET READY** 





**EMISSIONS FAILURE SPECIALISTS \* GUARANTEED RESULTS COMPLETE AUTO SERVICE** 3430 W. 47th St. 773/376-4264 **Master Auto & Truck Technicians Certified In All Areas Of Repair!** 

FOR WINTERS CHECK ALL SYSTEMS

- BATTERY •TUNE-UP
- HEATER-DEFROSTER TIRES ·BATTERY



# **Help Wanted**

**DRIVERS** Seasonal Drivers

Needed To Haul U.S. Mail in Chicago Positions open for safe, reliable drivers. Excellent Hourly Pay. \$19.18p/h + \$4.85 H &W. Class A CDL & 2 yrs. Experience required in the past five years. EOE/AA.

Salmon Companies (800) 251-4301 or apply online www.driveforsalmon.com

# **DRIVERS**

Midwest Regional Dedicated Positions Home daily and home weekly positions available. \$.40 to \$.44 cp bonuses BC/BS/Dental/Vision/401K. 14 positions available call today!

(888) 406-9046

DRIVERS LOCAL Carol Stream Openings Dedicated Routes/same truck & Trailer every SUN.-THUR. night. Also, MON. - THUR. expedited. And Regional "Out and Back" Dedicated "Drop and Hook" routes A better opportunity to support your family is here! Class-A, 2 years experience within last 5 years.

GoPenske.com/careers #1307468, (610) 775-6068 Penske Logistics

### For Rent

ARCHER/ASHLAND 3 rooms, 1 bedroom, Garden, appliances central air coin laundry tenant heated, \$720 per month plus 1-1/2 month security deposit.

ARCHER/ASHLAND 5-1/2 rooms, 3 bedrooms, 2 baths carpeting and appliances, central air, coin laundry, tenant heated, \$1,080 per month plus 1-1/2 month security

> AGENT OWNED O'Brien Family Realty (773) 581-7883

# 3 rooms, 1 bedroom, Newly deco-

rated with oak kitchen cabinets and refinished hardwood floors. Rent inmonth plus utilities. (773) 247-1140

Brighton Park. Appliances, laundry in building. Detached 2 car garage, side drive. oak floors and trim. Near everything. \$1,400 month, utilities included. Security deposit. References, credit check. (773) 771-5974.

ior and student discount. (312) 788-4501. (773) 890-1354.

U112 Dearoom attic apartment, newly remodeled. Across from Burrough School. Oak floors. \$750 month, utilities included. Security deposit. References, credit check. Laundry in basement. (773)771-5974.

### LARGE STUDIO 4355 S. SAWYER

\$495 month.

(773) 247-1140

2 BEDROOM apartment, 2nd floor rear. Newly decorated. \$725 month, one month security deposit. Central heat. 45th - Fairfield. (773) 376-7461.

LARGE 6 rooms, 3 bedrooms. 38th - California. \$800 month. Available now. Close to schools. Senior discount. Call Connie (773) 484, 8317

2 BEDROOMS, 45th & Richmond, \$550 month plus security deposit. Application fee \$20. (708) 484-4123.

35th & CALIFORNIA

# Office For Rent

1,500 SQUARE foot professional office 5446 S. Archer. (708) 738-3838.

MOVE-out garage sale. Nov. 23rd, 9 a.m. to 4 p.m. 4534 S. Avers.

# **Real Estate For Sale**

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS DEPARTMENT, CHANCERY DIVISION CHASE BANK, JPMORGAN NATIONAL ASSOCIATION, laintiff

DEUTSCHE BANK COMPANY AMERICAS E. FOX, AS S REPRESENTATIVE OF

MCDERMOTT-NEWMAN

CH 52037 NOTICE OF FORECLOSURE SALE with

pursuant to a Judgment of Foreclosure entered on April 24, 2013, Kallen Realty Services, Inc., as Selling Official will at 12:30 p.m. on December 10, 2013, at 205 W. Randolph Street, Suite 1020,

4355 S. SAWYER

cludes range and refrigerator. \$525 4 BEDROOM classic bungalow home in

TWO large 5 room, 2 bedroom apartments. One block to Orange Line and McKinley Park. Short distance to Circle Campus. No dogs. Available now. \$650 month. Also 3 bedroom apartment.

ONE bedroom attic apartment, newly re

1st floor. Includes range, refrigerator, heat, hot water and electric.

FREE heat, clean, quiet, deluxe 2 bedrooms. \$780 month. Newly decorated, carpeting, appliances, laundry facility, cable ready. Ample parking. Walk to CTA, shopping, etc. References, security deposit, credit check required. No pets. Non smoking building, warm floors. Vicinity 63rd - Narragansett. (773) 404-2878.

Large 4 rooms. Dining room, one bedroom, remodeled kitchen and bath. Range, refrigerator. 1st floor. \$525 month. (708) 203-8936

2 BEDROOM, 5 rooms, 1st floor. Near Orange Line. \$650 month, security de-posit. Tenant pays utilities. (773) 328-9764.

4910 S. Komensky. Basement apartment. \$700 month. Everything included. Just remodeled. (773) 297-6158.

ONE bedroom heated. Range, refrigerator, remodeled bathroom. \$700 month. Vicinity Archer - Pulaski. (708) 599-4396.

# **Miscellaneous For Sale**

USED tires and rims, good condition. All sizes for cars, trucks and vans. \$5 off with this ad. (773) 457-2400.

UNKNOWN HEIRS AND LEGATEES OF NORMA A. BORK, DECEASED; BANKERS TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF APRIL 1, 1999; JULIE E. FOX, AS SPECIAL ESTATE OF NORMA A. BORK,
DECEASED; ANN
MCDERMOTT-NEWMAN; ANN

EXECUTOR OF THE ESTATE OF NORMA A. BORK, DECEASED; NICANOR T. SEBASTIAN; LANI NISHIMURA; CONCEPCION MANICAD; AMOR P. MANICO; LOURDES CRUZ; ROFALIA DY; JEANETTE NISHIMURA: RAYMOND DEFRISCO; RALPH BAIOCCHI; LINDA BERNDT; UNKNOWN OWNERS AND NON-RECORD C L A I M A N T S , D e f e n d a n t s

Property Address: 5115 SOUTH NAGLE AVENUE CHICAGO, IL 60638 Fisher and Shapiro file # 09-030180 (It is advised that interested parties own attorneys before bidding at mortgage foreclosure sales.)
PUBLIC NOTICE is hereby given that

Chicago, Illinois, sell at public auction to the highest bidder for cash, as set forth below, the following described real p r o p e r t y : Commonly known as 5115 South Nagle Avenue, Chicago, IL 60638 Permanent Index No.: 19-07-407-020 The mortgaged real estate is improved with a dwelling. The property will NOT be open for inspection. The judgment amount was \$66,062.14. Sale terms for non-parties: 10% of successful bid immediately at conclusion of auction, balance by 12:30 p.m. the next business day, both by cashier's checks: and no refunds. The estate taxes, special taxes, specia assessments, special taxes levied, and superior liens, if any. The property is offered "as is," with no express or implied warranties and without any representation as to the quality of title or recourse to Plaintiff. Prospective bidders are admonished to review the court file to verify all information and to view auction rules at www.kallenrs.com. For information: Sale Clerk, Fisher and

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS DEPARTMENT, CHANCERY DIVISION M O R T G A G E , P I a i n t i f f

Shapiro, Attorney # 42168, 2121 Waukegan Road, Suite 301, Bannockburn, Illinois 60015, (847)

291-1717, between 1:00 p.m. and 3:00

weekdays

1570133

MARIAN T. MOLINARO; FIFTH THIRD BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JUNE 6, 2001, KNOWN AS TRUST NUMBER 16953; UNKNOWN OWNERS AND NON-RECORD C L A I M A N T S , D e f e n d a n t s

10 CH 29755 Property Address: 5523 SOUTH NORMANDY AVE. CHICAGO, IL

foreclosure sales.)

p r o p e r t y : Commonly known as 5523 South Normandy Avenue, Chicago, IL 60638 Permanent Index No.: 19-18-202-034

Permanent Index No.: 19-18-202-034
The mortgaged real estate is improved
with a dwelling. The property will NOT
be open for inspection.
The judgment amount was \$206,587.90.
Sale terms for non-parties: 10% of
successful bid immediately at
conclusion of auction, balance by 12:30 p.m. the next business day, both by cashier's checks; and no refunds. The sale shall be subject to general real estate taxes, special taxes, special assessments, special taxes levied, and superior liens, if any. The property is offered "as is," with no express or implied warranties and without any representation as to the quality of title or recourse to Plaintiff. Prospective bidders are admonished to review the court file to verify all information. For information: Sale Clerk, Fisher and

291-1717, between 1:00 p.m. and 3:00 weekdays Use The Want Ads

(773) 523-3663 Deadline Tuesday 6 p.m.

### Guide Home Improvement

Rely on this directory for the businesses & services to meet your Home Improvement Needs.

# Carpentry

OVERQUALIFIED HANDYMAN DISCOUNTS AVAILABLE All aspects of carpentry, drywall decks, fences, porches, basements remodeling, stairs, room additions garages and new construction. Jim (708) 253-9087 If I don't answer, please leave mes I'm probably working.

# **Electrical Service**

CHYBA ELECTRIC, INC. Industrial - Commercial (773) 523-7767

Licensed - Bonded - Insured

You Take Pride In Your Home. We Take Pride In Our Work!

# Handyman

HANDYMAN Special. You need it done, we do it. Call if you need help painting, cleaning, repairs. Call (773) 457-7144.

### **Landscaping Service** \*\*\*\*\*\*

CRUZ Campa Landscaping Working hard to be your lawn care provider. Free estimates. Call now. For Spanish (773) 372-2350. For English (773) 562-1535.

S.A. Landscaping. Residential and commercial. Free estimates. Se Habla Espanol. (773) 330-3514.

# **Real Estate For Sale**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION GUARANTY BANK Plaintiff, ROBERT CASTILLO A/K/A ROBERT JORGE CASTILLO A/K/A ROBERT J CASTILLO, SHIRLEY CASTILLO A/K/A SHIRLEY JEAN CASTILLO A/K/A SHIRLEY J. CASTILLO, N.A. CITIBANK. Defendant 12 CH 033 033301 5434 S. NATCHEZ AVENUE CHICAGO, IL 60638 NOTICE OF SALE PUBLIC NOTICE

IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on September 4, 2013, an agent for The Judicial Sales Corporation, will at 10:30 AM on December 6, 2013, at the The Judicial Sales Corporation, One South Wacker Drive - 24th Floor, CHICAGO IL, 60606, sell at public auction to the highest bidder, as set forth below, the following described real estate: Commonly known as 5434 S. NATCHEZ AVENUE, CHICAGO, IL 60638 Property Index No. 19-07-429-043. The real estate is improved with a single family residence Sale terms: 25% down of the highest bid by certified funds at the close of the sale payable to The Judicial Sales Corporation. No third party checks will be accepted. The balance, including the Judicial sale fee for Abandoned Residential Property Municipality Relie Fund, which is calculated on residentia real estate at the rate of \$1 for each \$1,000 or fraction thereof of the amoun paid by the purchaser not to exceed \$300, in certified funds/or wire transfer, is due within twenty-four (24) hours. No fee shall be paid by the mortgagee acquiring the residential real estate pursuant to its credit bid at the sale or by any mortgagee, judgment creditor or other lienor acquiring the residentia real estate whose rights in and to the residential real estate arose prior to the sale. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS condition. The sale is further subject to confirmation by the court. Upon payment in full of the amount bid, the purchase will receive a Certificate of Sale that wil entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information. If this property is a condominium unit, the purchaser of the unit at the foreclosure sale, other than a mortgagee, shall pay the assessments and the legal fees required by The Condominium Property Act, 765 ILCS 605/9(g)(1) and (g)(4). If this property is a condominium unit which is part of a common interest community, the purchaser of the unit at the foreclosure sale other than a mortgagee shall pay the assessments required by The Condominium Property Act, 765 ILCS 605/18.5(g-1). IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE MORTGAGE FORECLOSURE LAW. information, examine the court file or contact Plaintiff's attorney: CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876. Please refer to file number 14-12-21013. THE JUDICIAL SALES CORPORATION One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650 (312) 236-SALE You can also visit The Judicial Sales Corporation at www.tjsc.com for a 7 day status report of pending sales. CODILIS & ASSOCIATES, P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100 BURR RIDGE, IL 60527 (630) 794-5300 Attorney File No. 14-12-21013 Attorney ARDC No. 00468002 Attorney Code. 21762 Case Number: 12 CH 033301 TJSC#: 33-20388 NOTE: Pursuant to the Fair Debt Collection Produces Act you are

NOTICE OF FORECLOSURE SALE Fisher and Shapiro file # 10-041875 (It is advised that interested parties own attorneys before bidding at PUBLIC NOTICE is hereby given that pursuant to a Judgment of Foreclosure entered on July 3, 2012, Kallen Realty Services, Inc., as Selling Official will at 12:30 p.m. on December 6, 2013, at 205 W. Randolph Street, Suite 1020, Chicago, Illinois, sell at public auction to the highest bidder for cash, as set forth below, the following described real

FORECLOSURE

1571172

Shapiro, Attorney # 42168, 2121 Waukegan Road, Suite 301, Bannockburn, Illinois 60015, (847) a.m. in their office at 120 West Madisor Street, Suite 718A, Chicago, Illinois

> To Our Advertisers: Please notify us if you find an error in your ad or if your ad failed to run. If you notify us on the first day it was cheduled to appear, we'll make the correction as soon as deadlines per mit. We want to give you the best possible service. But if you do not let us know of a problem the first day, it may continue to run incorrectly. This newspaper will not be liable for failure to publish an ad or for a typographi cal error or errors in publication ex cept to the extent of the cost of the ac for the first day's insertion. Adjust-ment for the errors is limited to the cost of that portion of the ad where the error occurred. Please check your advertisement EACH time it ap ears and notify us in case of an erro (773) 523-3663.
>
> Brighton Park-McKinley Park Life

# **Real Estate For Sale**

IN THE CIRCUIT COURT OF COOK

COUNTY, ILLINOIS COUNTY
DEPARTMENT - CHANCERY
D I V I S I O N CITIMORTGAGE, III MARCIN FERET, LUCYNA FERET A/K/A LUCYNA L. FERE WLADYSLAW FERET WLADYSLAW
Defendants
12 CH 044503
6348 S. LOCKWOOD AVENUE
CHICAGO, IL 60638 NOTICE OF SALE PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on May 17 2013, an agent for The Judicial Sales Corporation, will at 10:30 AM on August 19, 2013, at the The Judicial Sales Corporation, One South Wacke Drive - 24th Floor, CHICAGO, IL 60606, sell at public auction to the highest bidder, as set forth below, the following described real estate: Commonly known as 6348 S. LOCKWOOD AVENUE, CHICAGO, IL 60638 Property Index No. 19-21-104-029. The real estate is improved with a condo/townhouse. Sale terms: 25% down of the highest bid by certified funds at the close of the sale payable to The Judicial Sales Corporation. No third party checks will be accepted. The balance, including the Judicial sale fee for Abandoned Residential Property Municipality Relie Fund, which is calculated on residentia real estate at the rate of \$1 for each \$1,000 or fraction thereof of the amount paid by the purchaser not to exceed \$300, in certified funds/or wire transfer is due within twenty-four (24) hours. No fee shall be paid by the mortgagee acquiring the residential real estate pursuant to its credit bid at the sale or by any mortgagee, judgment creditor or other lienor acquiring the residentia real estate whose rights in and to the residential real estate arose prior to the sale. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS condition. The sale is further subject to confirmation by the court. Upon payment in full of the amount bid, the purchase will receive a Certificate of Sale that wil entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are nished to check the court file to verify all information. If this property is a condominium unit, the purchaser of the unit at the foreclosure sale, other than a mortgagee, shall pay the assessments and the legal fees required by The Condominium Property Act, 765 ILCS 605/9(g)(1) and (g)(4). If this property is a condominium unit which is part of a common interest community, the purchaser of the unit at the foreclosure sale other than a mortgagee shall pay the assessments required by The Condominium Property Act, 765 ILCS 605/18.5(g-1). IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION. IN ACCORDANCE WITH SECTION 15-1701(C) OF THE ILLINOIS MORTGAGE FORECLOSURE LAW. information, examine the court file or contact Plaintiff's attorney: CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876. Please refer to file number 14-12-36106, THE JUDICIAL SALES CORPORATION One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650 (312) 236-SALE You can also visit The Judicial Corporation at www.tjsc.com for a 7 day status report of pending sales. CODILIS & ASSOCIATES, P.C. 15W030 NORTH FRONTAGE ROAD, SUITE 100 BURR RIDGE, IL 60527 (630) 794-5300 Attorney File No. 14-12-36106 Attorney ARDC No. 00468002 Attorney Code. 21762 Case Number: 12 CH 044503 TJSC#: 33-13096 NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for

Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any IN THE CIRCUIT COURT OF COOK COUNTY CHANCERY JPMORGAN NATIONAL

IN THE CIRCUIT COURT OF COOK COUNTY DEPARTMENT
CHANCERY DIVISION
BANK OF AMERICA, NA;
P I a i n t i f f ,

VANESSA A CU AKA VANESSA CU VANESSA A CU AKA VANESSA AROON
CU; 5739 MIDWAY ESTATES
CONDOMINIUM; UNKNOWN
OWNERS AND NONRECORD
C L A I M A N T S;
D e f e n d a n t s,
12 CH 37845

12 CH 37845 NOTICE OF SALE PURSUANT TO JUDGMENT OF FORECLOSURE UNDER ILLINOIS MORTGAGE PUBLIC NOTICE is hereby given that pursuant to a Judgment of Foreclosure entered in the above entitled cause on April 22, 2013, Intercounty Judicial Sales Corporation will on Monday, December 2, 2013, at the hour of 11

sell to the highest bidder for cash, the sell to the highest bloder for cash, the following described property: P.I.N. 19-20-202-046-1003. Commonly known as 5743 West 63rd Street, Unit 2N, Chicago, IL 60638. The mortgaged real estate is improved with a condominium residence. The purchaser of the unit other than a purchaser of the unit other than a mortgagee shall pay the assessments and the legal fees required by subdivisions (g)(1) and (g)(4) of Section 9 of the Condominium Property funds, balance within 24 hours, by certified funds. No refunds. The property will NOT be open for inspection. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale which will entitle the purchaser to a Deed to the premises after confirmation of the sale. For information: Visit our website a http://service.atty-pierce.com. Betweer 3 p.m. and 5 p.m. only. Pierce & Associates, Plaintiff's Attorneys, 1

North Dearborn Street, Chicago Illinois 60602. Tel.No. (312) 476-5500

INTERCOUNTY JUDICIAL SALES C O R P O R A T I O N Selling Officer, (312) 444-1122 I569261

Refer to File Number 1203846.

Newspaper is not responsible for mail delivery, for the reproduction quality of any "computer generated" photography or poor quality photo-graphs submitted.

### COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY D I V I S I O N BANK OF AMERICA, N.A., S/B/M TO BAC HOME LOANS SERVICING, LP COUNTRYWIDE HOME LOANS SERVICING, i n t i f f

**Real Estate For Sale** 

IN THE CIRCUIT COURT OF COOK

PAUL STACHURA, S JODY D e f e n d a n t s 10 CH 10559 5440 SOUTH LINDER AVENUE 60638 NOTICE OF SALE PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on October 2, 2012, an agent for The Judicial Sales Corporation, will at 10:30 AM on December 12, 2013, at the The Judicial Sales Corporation, One South Wacker Drive - 24th Floor, CHICAGO, IL, 60606, sell at public auction to the highest bidder, as set forth below, the following described real estate Commonly known as 5440 SOUTH LINDER AVENUE, CHICAGO, IL

6 0 6 3 8 Property Index No. 19-09-325-068-0000. The real estate is improved with a brick house with a detached 1.5 car garage. Sale terms: 25% down of the highest bid by certified funds at the close of the sale payable to The Judicial Sales Corporation. No third party checks will be accepted. The balance, including the Judicial sale fee for Abandoned Residential Property Municipality Relief Fund, which is calculated on residential real estate at the rate of \$1 for each \$1,000 or fraction thereof of the amount paid by the purchaser not to exceed \$300, in certified funds/or wire transfer is due within twenty-four (24) hours. No fee shall be paid by the mortgagee acquiring the residential real estate pursuant to its credit bid at the sale or by any mortgagee, judgment creditor or other lienor acquiring the residential real estate whose rights in and to the residential real estate arose prior to the sale. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information. If this property is a condominium unit, the purchaser of the unit at the foreclosure sale, other than a mortgagee, shall pay the assessments and the legal fees required by The Condominium Property Act, 765 ILCS 605/9(q)(1) and (q)(4). If this property is a condominium unit which is part of a common interest community, the purchaser of the unit at the foreclosure sale other than a mortgagee shall pay the assessments required by The Condominium Property Act, 765 ILCS 605/18.5(g-1). IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE ILLINOIS MORTGAGE FORECLOSURE LAW. For information: Visit our website at

status report of pending sales. PIERCE & ASSOCIATES One North Dearborn Street Suite 1300 CHICAGO, IL 60602 (312) 476-5500 Attorney File No. PA1004792 Attorney Code. 91220 Case Number: 10 CH 10559 TJSC#: 3 3 - 2 2 0 7 3 1572792 IN THE CIRCUIT COURT OF COOK COUNTY COUNTY CHANCERY DEPARTMENT

DIVISION

service.atty-pierce.com. between the hours of 3 and 5 pm. PIERCE & ASSOCIATES, Plaintiff's Attorneys,

One North Dearborn Street Suite 1300

CHICAGO II 60602 Tel No. (312)

476-5500. Please refer to file number PA1004792. THE JUDICIAL SALES

CORPORATION One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650 (312) 236-SALE You can

also visit The Judicial Sales

Corporation at www.tjsc.com for a 7 day

CHANCERY DIVISION WELLS FARGO BANK, N.A. P I a i n t i f f , ELBA BURGOS; PAUL BURGOS; D e f e n d a n t s , 13 CH 10614 NOTICE OF SALE PURSUANT TO JUDGMENT O F FORECLOSURE UNDER ILLINOIS MORTGAGE FORECLOSURE LAW PUBLIC NOTICE is hereby given that

ILLINOIS DEPARTMENT

Plaintiff,

RECORD CLAIMANTS;

Defendants 12 CH 17

NOTICE OF SALE PURSUANT TO JUDGMENT OF FORECLOSURE

UNDER ILLINOIS MORTGAGE

FORECLOSURE LAW
PUBLIC NOTICE is hereby given tha

pursuant to a Judgment of Foreclosure entered in the above entitled cause on August 28, 2013, Intercounty Judicial Sales Corporation will on Tuesday, December 3, 2013, at the hour of 11

a.m. in their office at 120 West Madisor Street, Suite 718A, Chicago, Illinois

sell to the highest bidder for cash, the

Commonly known as 5246 SOUTH

NEVA AVÉNUE, CHICAGO, IL 60638

The mortgaged real estate is improved with a single family residence. If the

subject mortgaged real estate is a unit of a common interest community, the purchaser of the unit other than a

mortgagee shall pay the assessments required by subsection (g-1) of Section 18.5 of the Condominium Property Act.

Sale terms: 25% down by certified funds, balance within 24 hours, by certified funds. No refunds. The property will NOT be open for

inspection. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale which will entitle the

purchaser to a Deed to the premises

http://service.atty-pierce.com. Between

3 p.m. and 5 p.m. only. Pierce & Associates, Plaintiff's Attorneys, 1 North Dearborn Street, Chicago, Illinois 60602. Tel.No. (312) 476-5500.

Refer to File Number 1208244.
INTERCOUNTY JUDICIAL SALES

CORPORATION

Selling Officer, (312) 444-1122 I569304

following described property: 19-07-307-032-0000.

OWNERS

WAYNE KRAMER; GINA KRAMER

(SOUTH DAKOTA) N.A.; UNKNOWN

GINA A/K/A GINA M. KRAMER; CITIBANK N.A. S/I/I TO

DIVISION CHASE BAN ASSOCIATION

17509

pursuant to a Judgment of Foreclosure entered in the above entitled cause on August 21, 2013, Intercounty Judicial Sales Corporation will on Tuesday, December 3, 2013, at the hour of 11 a.m. in their office at 120 West Madison Street, Suite 718A, Chicago, Illinois, sell to the highest bidder for cash, the following described property: 19-17-323-008-0000

Commonly known as 6123 SOUTH MEADE AVENUE, CHICAGO, IL 6 0 6 3 8 .
The mortgaged real estate is improved with a single family residence. If the subject mortgaged real estate is a unit of a common interest community, the mortgagee shall pay the assessments required by subsection (g-1) of Section 18.5 of the Condominium Property Act. Sale terms: 25% down by certified funds, balance within 24 hours, by certified funds. No refunds. The property will NOT be open for inspection. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale which will entitle the purchaser to a Deed to the premises after confirmation of the sale For information: Visit our website at http://service.atty-pierce.com. Between 3 p.m. and 5 p.m. only. Pierce & Associates, Plaintiff's Attorneys, 1 North Dearborn Street, Chicago, Illinois 60602. Tel.No. (312) 476-5500. Refer to File Number 1306874. INTERCOUNTY JUDICIAL SALES C O R P O R A T I O N Selling Officer, (312) 444-1122 1569327

PUBLISHERS NOTICE: All real estate advertising in this newspa per is subject to the Fair Housing Ac which makes it illegal to advertise "an Preference, limitation or discrimination pased on race, color, religion, sex, hand an intention, to make any such prefe Famililial status includes children und he age of 18 living with parent or lega custodians, pregnant women and peo ple securing custody of children unde 18. This newspaper will not knowingly accept any advertising for real esta which is in violation of the law. Our read ers are hereby informed that all dwelling advertised in this newspaper are ava able on an equal opportunity basis. To complain of discrimination call HUD tol free at 1 (800) 669-9777. The tollfree telephone number for the hearing impaired is 1 (800) 927-9275.

# **Real Estate For Sale**

IN THE CIRCUIT COURT OF COOK COUNTY. DEPARTMENT CHANCERY DIVISION BRANCH BANKING AND TRUST ANDRZEJ BIALON, EWA BIALON D e f e n d a n t s 13 CH 010663 4850 S. LINDER AVENUE CHICAGO, NOTICE OF SALE PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on July 30, 2013, an agent for The Judicial Sales

Corporation will at 10:30 AM on December 2, 2013, at the The Judicial Sales Corporation, One South Wacker Drive - 24th Floor, CHICAGO, IL, 60606, sell at public auction to the highest bidder, as set forth below, the following described real estate: Commonly known as 4850 S. LINDER AVENUE, CHICAGO, IL 60638 Property Index No. 19-09-109-044. The real estate is improved with a single family residence. Sale terms: 25% down of the highest bid by certified funds at the close of the sale payable to The Judicial Sales Corporation. No third party checks will be accepted. The balance, including the Judicial sale fee for Abandoned Residential Property Municipality Relief Fund, which is calculated on residential real estate at the rate of \$1 for each \$1,000 or fraction thereof of the amount paid by the purchaser not to exceed \$300, in certified funds/or wire transfer, is due within twenty-four (24) hours. No fee shall be paid by the mortgagee acquiring the residential real estate pursuant to its credit bid at the sale or by any mortgagee, judgment creditor, or other lienor acquiring the residential real estate whose rights in and to the residential real estate arose prior to the sale. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information. If this property is a condominium unit, the purchaser of the unit at the foreclosure sale, other than a mortgagee, shall pay the assessments and the legal fees required by The Condominium Property Act, 765 ILCS 605/9(g)(1) and (g)(4). If this property is a condominium unit which is part of a common interest community, the purchaser of the unit at the foreclosure sale other than a mortgagee shall pay the assessments required by The Condominium Property Act, 765 ILCS 065/18.5(g-1), IF YOU ARE THE MORTGAGOR (HOMEOWNER), MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE **ILLINOIS** MORTGAGE FORECLOSURE LAW. information, examine the court file or contact Plaintiff's attorney: CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876. Please refer to file number 14-13-06872. THE JUDICIAL SALES CORPORATION One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650 (312) 236-SALE You can also visit The Judicial Sales Corporation at www.tjsc.com for a 7 day status report of pending sales.
CODILIS & ASSOCIATES, P.C.
15W030 NORTH FRONTAGE ROAD, SUITE 100 BURR RIDGE, IL 60527 (630) 794-5300 Attorney File No. 14-13-06872 Attorney ARDC No.

F 1 2 0 8 0 1 2 3 IN THE CIRCUIT COURT OF COOK COUNTY DEPARTMENT
CHANCERY DIVISION
WELLS FARGO BANK, NA
P I a i n t i f f , COUNTY, ILLINOIS

00468002 Attorney Code. 21762 Case Number: 13 CH 010663 TJSC#: 33-17500 NOTE: Pursuant to the Fair

Debt Collection Practices Act, you are

advised that Plaintiff's attorney is deemed to be a debt collector

attempting to collect a debt and any

information obtained will be used for

JORGE PERALTA; MARIA PERALTA; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

Defendants, 12 CH 34253 NOTICE OF SALE PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above entitled cause on September 4, 2013 Intercounty Judicial Sales Corporation will on Thursday, December 5, 2013 at the hour of 11 a.m. in their office at 120 West Madison Street, Suite 718A, Chicago, Illinois, sell at public auction to the highest bidder for cash, as set forth below, the

following described mortgaged real

e s t a t e : P.I.N. 19-09-113-036-0000. Commonly known as 4834 South Lockwood Avenue, Chicago, IL 60638. The mortgaged real estate is improved with a single family residence. If the subject mortgaged real estate is a unit of a common interest community, the purchaser of the unit other than a mortgagee shall pay the assessments required by subsection (g-1) of Section 18.5 of the Condominium Property Act. Sale terms: 10% down by certified funds, balance, by certified funds, within 24 hours. No refunds. The property will NOT be open for inspection For information call Mr. Anthony Porto at Plaintiff's Attorney, Freedman Anselmo, Lindberg LLC, 1807 West Diehl Road, Naperville, Illinois 60563-1890. (866) 402-8661. For Bidding instructions visit www.fal-illinois.com 24 hours prior to sale. F12080123
INTERCOUNTY JUDICIAL SALES
C O R P O R A T I O N
Selling Officer, (312) 444-1122
I569347

# **Firefighter Show At Laugh Factory**

Laugh Factory Chicago, 3175 N. Broadway is hosting Stop, Drop & Laugh, a top comedy charshow that stars Chicago firefighters and benefits the 100 Club Chicago on Dec. 3rd at 8

Each contestant will have 3-5 minutes to perform and a panel of celebrity judges will decide who will be named Chicago's funniest firefighter.

The winner will receive \$1,000 worth of Laugh Factory gift certifications to distribute. Second and third place finishers will receive vouchers worth \$500 and \$100. For more information, call (773) 327-3175.

# **Support Group** For Addiction

Narconon Arrowhead of Oklahoma invites drug and alcoholic addicts and families of addicts to join their support group. Participants will find a positive group to communicate with about their problems and solutions.

For more information, call (800) 468-6933.

# **Real Estate For Sale**

IN THE CIRCUIT COURT OF COOK ILLINOIS COUNTY DEPARTMENT DIVISION WELLS FARGO BANK, N.A. Plaintiff, DONALD MICHALIK AKA DONALD J MICHALIK AKA DONALD JOHN MICHALIK 13 CH 4296 5533 SOUTH MONITOR AVENUE CHICAGO, IL 60638 NOTICE OF SALE PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on July 11, 2013, an agent for The Judicial Sales Corporation, will at 10:30 AM on December 13, 2013, at the The Judicial Sales Corporation, One South Wacker Drive - 24th Floor, CHICAGO, IL, 60606, sell at public auction to the highest bidder, as set forth below, the following described real estate: Commonly known as 5533 SOUTH MONITOR AVENUE, CHICAGO, Index 60638 Property Index No. 19-17-203-038-0000. The real estate is improved with a single family home with a detached 2 car garage. Sale terms: 25% down of the highest bid by certified funds at the close of the sale payable to The Judicial Sales Corporation. No third party checks will be accepted. The balance, including the Judicial sale fee for Abandoned Residential Property Municipality Relief Fund, which is calculated on residential real estate at the rate of \$1 for each \$1,000 or fraction thereof of the amount paid by the purchaser not to exceed \$300, in certified funds/or wire transfer, is due within twenty-four (24) hours. No fee shall be paid by the mortgagee acquiring the residential real estate pursuant to its credit bid at the sale or by any mortgagee, judgment creditor, or other lienor acquiring the residential real estate whose rights in and to the residential real estate arose prior to the sale. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information. If this property is a condominium unit, the purchaser of the unit at the foreclosure sale, other than a mortgagee, shall pay the assessments and the legal fees required by The Condominium Property Act, 765 ILCS 605/9(g)(1) and (g)(4). If this property is a condominium unit which is part of a common interest community, the purchaser of the unit at the foreclosure ale other than a mortgagee shall pay the assessments required by Condominium Property Act, 765 ILCS 605/18.5(g-1). IF YOU ARE THE MORTGAGOR (HOMEOWNER), YOU HAVE THE RIGHT TO REMAIN IN POSSESSION FOR 30 DAYS AFTER ENTRY OF AN ORDER OF POSSESSION, IN ACCORDANCE WITH SECTION 15-1701(C) OF THE II I INOIS MORTGAGE FORECLOSURE LAW. information: Visit our website at service.atty-pierce.com. between the hours of 3 and 5 pm. PIERCE & ASSOCIATES, Plaintiff's Attorneys,

# **Lights of Love** At Tree House

One North Dearborn Street Suite 1300

CHICAGO, IL 60602. Tel No. (312) 476-5500. Please refer to file number PA1300381. THE JUDICIAL SALES

CORPORATION One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650 (312) 236-SALE You can

also visit The Judicial Sales

Corporation at www.tjsc.com for a 7 day

status report of pending sales. PIERCE

& ASSOCIATES One North Dearborn

Street Suite 1300 CHICAGO, IL 60602 (312) 476-5500 Attorney File No.

PA1300381 Attorney Code, 91220 Case

Number: 13 CH 4296 TJSC#: 33-22272 I570438

Tree Home Humane Society, 1212 W. Carmen announces its 14th Annual Lights of Love Open House and Lighting Ceremony on Saturday, Dec. 14th from 4 to 8 p.m.

Everyone can participate by purchasing a Tribute Light in honor or memory of a loved one or beloved pet with all proceeds supporting Tree House's efforts to rescue and rehabilitate homeless

stray cats. Individuals can purchase a Tribute Light for \$10. For a \$50 donation, individuals will also receive a custom cat ornament made with catnip seed paper, and for a \$100 donation, individuals will receive a catnip, cat orna-

ment and Tree House 2014 Calendar. This family - friendly event features guided tours of the shelter and an opportunity to meet many resident cats in a cageless environment, a Holiday bazaar, bake sale, refreshments, vegetarian comfort food and entertainment. A candlelight procession and lighting ceremony will begin at 6 p.m. Parking is available at 5031 N. Broadway

Admission is \$5 suggested donation or bring cat or dog food to support the Pet Food Pantry.

# **Author Goodwin** At H-W Library

Author Doris Kearns Goodwin will discuss her new book The Bully Pulpit: Theodore Roosevelt, William Howard Taft, and the Golden Age of *Journalism* at Harold Washington Library Center, 400 S. State st. on Thursday, Nov. 21st at 6

p.m. Books will be available for purchase and the author will sign books at the conclusion of the program. Seating is first come, first served; reservations are not required.

# **Real Estate to Buy**

SELL YOUR HOME FOR CASH Sold in "As Is" Condition Close in 2 Weeks. COMMUNITY REALTY (773) 581-9500 Robert Piechna

# Real Estate Services

HOW MUCH IS YOUR HOME WORTH?? Call Archer Realty for a No Obligation Market Evaluation

(773) 585-7800

### Automotive Service \*\*\*\*\*\*\*\*\*\*\*\*\*\*

FOR all your automotive needs - towing, tires, rims, parts, repairs and professional service, call Lee at (773) 457-2400. \$5 off on any product or service with this ad. Or \$5 more for your junk car with title

### Caretaker Service \*\*\*\*\*\*\*\*\*\*

EXPERIENCED Polish caregiver will care for elderly or children, full or part time. Fluent English, has car and references. (773) 964-8244. (708) 515-2097.

# Towing

\*\*\*\*\*\* TOWS, automotive repairs, mechanics on duty. Lockouts, tire changes, jump starts. Affordable prices. Junk cars bought for top price with title. (773) 457-2400.

### **Used Cars For Sale** \*\*\*\*\*\*\*

1997 HONDA Civic, 4 door, 4 cylinder manual transmission. \$1500. (773) 727-5978.

# **Obituaries**

GEORGE V. HOUS-TON, age 76. US Army Veteran. He was the husband of late Susan (nee Adamik); father of Anthony CFD, Mark (Arlene), Todd (Leah), and Michael (Iselda); grandfather of Marie, Shane, Kylie, Laurel, Padraic, Isabella, and Isaiah; brother of William (Rita) and late Leona (Chuck) Stumbaugh. Services were held at Central Chapel on Nov. 17th. Inurnment will be at Abraham Lincoln National Cemetery. Arrangements were handled by Baron's Burials.

ZOFIA PAWLAK (nee Hetel) of Archer Heights passed away on Nov. 17th at the age of 93. She was the wife of late Kazimierz Naklicki and late Walter Pawlak; mother of Danuta Pilat, Bozena (Ludwik) Potem-Stefan (Halina) Naklicki and late Edward Naklicki; grandmother of Agnieszka Pilat, Izabella (Marek) Krzyzostaniak, Kustyna (Kamil) Nowakowski, Edyta (Andres) Lopez, Ania (Kurèk) Trzeciak and Emil Naklicki; great grandmother of Magdalena, Piotr, Cyprian, Oliver, Isabella,

Paulina and Matthew. Funeral services will held Thursday, Nov. 21st at 9:15 a.m., from Zarzycki Manor Ćhapels, Ltď., 5088 S. Archer to St. Bruno Church for 10 a.m. Mass. Interment will be at Resurrection Ceme-

GLORIA F. VRABLIC (nee Laff) of Archer Heights passed away on Nov. 19th at the age of 64. She was the wife of late James P.; mother of James C. (Robin), Kelly Vrablic (Jon Barnhouse) and Joshua (Jacqueline); grandmother of Hannah, Jimmy, Maddy and Gracie; aunt of five nephews. Funeral services will be held Friday, Nov. 22nd at 8:45 a.m. from Zarzycki Manor Chapels, Ltd., Funeral & Cremation Services, 5088 S. Archer. to St. Richard Church for 9:30 a.m. Mass. Interment will be at Resurrection Cemetery. Visitation Thursday from 3-9 p.m.

# **Prepaid Tuition Program Opens**

Illinois families can combat the high cost of postsecondary education by purchasing College Illinois! Prepaid Tuition Program contracts through April 30th, 2014.

This year pricing and payment options are contained on just three pages.
The open enrollment

period is supported by a new fresh look that conveys the program's educational mission and a reimagined website (www.529prepaidtuition.org) offering visitors easy access to program benefit information.

### **Bill to Protect Health Insurance**

Congressman Dan Lipinski (IL-3) is cosponsoring the "If You Like Your Health Plan, You Can Keep it Act" (H.R. 3406), which will change Obamacare and allow insurcompanies continue offering plans to existing customers that the law currently requires them to cancel. Under the bill, there is no time limit on how long these plans can be renewed.

"Too many Americans are receiving notices that their health care plan has been cancelled because of Obamacare, despite assurances that you can 'keep your plan if you like

it.' This promise should not have been broken," Lipinski said. "H.R. 3406 does not guarantee that every person will still be offered their plan, but it would overturn the requirement that these plans be cancelled at the end of this year.

Problems like this are among the reasons I did not vote for Obamacare. Since the passage of the law, I have sponsored, cosponsored, or voted for more than 20 pieces of legislation to try to make Obamacare work well in the short term, the long term and be fair to all

further protect Americans from Obamismanaged macare's rollout, Rep. Lipinski introduced the Health Care Access Fairness Penalty Delay Act (H.R. 3425). This commonsense legislation would require the Health and Human Services Inspector General to certify when the healthcare.gov website is fully operational. Individuals would then have at least 90 days to enroll in a health care plan, and the mandate's penalties would not commence until 30 days later.

# Pre-Schools Tour Pumpkin Farm



Kiddy Kare, 4401 S. Kedzie, took the pre-school children on a field trip to Bengston Farm in Homer Glen. Attendees enjoyed a tour of the farm and returned home with a pumpkin.

# **Starting Business**

**Law Seminar On** 

The Chicago Public Library and Chicago Bar Association will present Law at the Library, a free monthly lecture series fo-cusing on today's timely legal issues. Participants will talk with a licensed and experienced legal professional, ask general questions, and check out materials on a variety of legal topics.

The topic of the November seminar is Starting a Small Business in the Chicago Authors Room, 7th Floor at the Harold Washington Library Center, 400 S. State st. on Monday, Nov. 25th at 12:15 p.m.

Registration is not re-

quired. For more information, call (312) 747-4300.

### **Free Admission** At Shedd Aquarium

Ford Motor Company Fund will sponsor 2013 Illinois Resident Dis-count Days at Shedd Aquarium on Mondays during November and December.

Attendees will enjoy free open access to the original galleries. Discounted admission may be purchased to visit the Abbott Oceanarium, Wild Reef and Jellies.

For more information, call (312) 939-2438.

# **KAREN A. YARBROUGH Cook County Recorder of Deeds** Wishes you a happy and safe Thanksgiving and urges you to protect your property deed from fraud. Sign up for our ORDER OF DE FREE PROPERTY FRAUD ALERT at CookRecorder.com or by calling (800) 728-3858 **Cook County Recorder of Deeds** "Accuracy, Efficiency & Advocacy" COUNTY, 1

### **Girl Scouting Opens Program**

The Girl Scouts of Greater Chicago and Northwest Indiana invites all girls in grades K-12, ages 5 to 18 years to make new friends, earn badges, do crafts and ac-

There are several sponsorships in the neighborhood that are starting to register returning and new girls in their troops. For more information on this exciting program, contact Mary at (773) 735-1799 in the evenings or Bette at (773) 646-5956.

# Bookamania At Library Center

The Chicago Public Library will celebrate families learning to-gether on Saturday, Nov. 23rd with Bookamania 2013: All Families, All Year engaging children in reading, learning and playing ac-tivities. Parents and caregivers will also get the opportunity to participate in events offering early literacy instructions for adults. Presented for the 20th consecutive year, the free, day-long children's book festival takes place at the Harold Washington Library Center, 400 S. State st. from 11 a.m. to 3 p.m. Bookamania is made possible by a generous grant from Target Corporation through Chicago Public Library Founda-tion.

Activities are targets for children ages 3 to 11 years and their families through books, story-telling, music, theatre and meeting with children's book authors and illustrators. Major additions include active play spaces, designed for children to develop better learning and motor skills; and art & craft extensions, where

### children can show creativity and earn a new book for completing activities. For more information,

**Resource Fair** 

**For Veterans** 

A free Resource Fair

education,

call (312) 747-4050. 2013: All for Veterans will be held at Marquette Park, 6700 S. Kedzie on Saturday, Dec. 7th from 10 a.m. to 1 p.m. Veterans should bring their DD214. Benefits available include disabilities, employment, family and children services, housing, legal and mental health services.

For more information, call (312) 745-1958.

JUST LISTED - 55TH & RUTHERFORD  $_{
m Brick~2~flat.}$ 1 - 3 bedroom unit, 1 - 2 bedroom unit. Finished basement. 2 car garage with side drive. Call for details (773) 582-9300.

**NEW LISTING - 6200 S. MEADE** 5 bedroom brick raised ranch, 3 baths, gas hot water heat. 2 car garage. Needs updating. Call for details (773) 582-9300.

**58TH & MASSASOIT** 3 bedroom brick Raised Ranch. 2 full baths, 2 car garage. Call for details (773) 582-9300.

DRIVE BY - 5548 S. NATOMA 3 bedroom Cape Cod. Newer windows, gas forced air heat, large room addition, finished basement. One full and two half baths. Garage. 38x125

64TH & AUSTIN 3 bedroom brick Raised Ranch. 2 full baths, new windows and doors. Call for details (773) 582-

ARCHER & MENARD Condo - 2nd floor. 2 bedroom, 2 baths. All appliances. Washer/dryer in unit. Call for details

(773) 582-9300. PRICE REDUCED - GARFIELD RIDGE ARCHER

**AVE.** Large commercial zoned house with lots available for sale also. Call for details (773) 582-9300.

Try the rest, then call one of the Best!

(773) 582-9300 6165 S. ARCHER HAA HAA (At Austin)

### ww.collectorsgallerypawn.com COLLECTORS & PAWN SHOP **Buy · Sell · Pawn** LOW RATES **No Additional Fees OPEN** GOLD · SILVER MON. **DIAMONDS** 4812 S. Pulaski, Chicago Highest **THROUGH** WATCHES 773-847-3585 SAT. **Prices ANTIQUES** 11 A.M. FLATWARE 773-847-5395 **Paid** TO 6 P.M. **ELECTRONICS · INSTRUMENTS** "Se Habla Espanol"

Supermercado Rivera

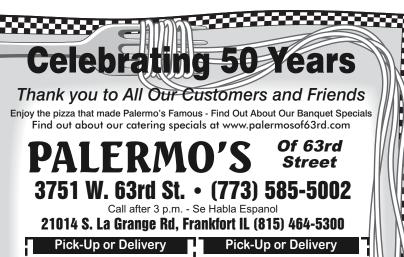
(312) 603-5050 or ROD.support@CookCountylL.gov

### **Open Enrollment For Medicare**

Illinois Department of Aging Director John K. Holton, Ph.D., announced free counseling assistance is available to help educate Medicare - eligible individuals and their caregivers regarding their Medicare insurance options. Open Enrollment runs through Dec. 7th.

The department's Senior Health Insurance Program provides free counseling for Medicare beneficiaries and their caregivers.

Counselors can explain the drug, health and supplemental plans that are available to help seniors and people with disabilities to help them make the best choices. The hotline, 800-548-9034, is open from 8 a.m. to 5 p.m., weekdays.



Any Palermo's Lrg. Pizza

or Free 1 Liter RC Thin • Deep Dish • Stuffed Good at Chicago or Frankfort Limit one coupon per order. Exp. 11/30/13.

Banquet Special up to 150 people Parties booked for dates through 2013 Party prices include tax, tips and the room

Package One: Pizzas, Salad, Soda, \$17 per person Package Two: Bread, Soup (or Salad), Fried Chicken, Mostaccioli,

\$6.95 per person Carry-Out Only 30 people minimum or by the tray for any amount of people

Any Palermo's Ex. Lrg. Pizza

or Free 2 Liter RC

·Thin ·Deep Dish ·Stuffed

Good at Chicago or Frankfort

Limit one coupon per order. Exp. 11/30/13

Catering Package

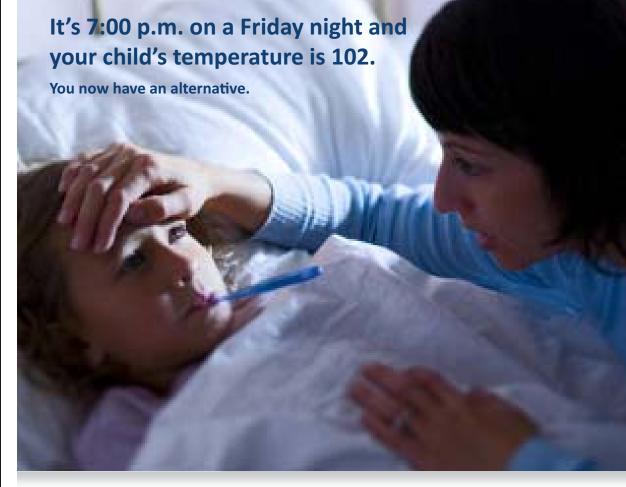
Starting At

Call for details

Not valid with any other offer. Exp. 11/30/13. Coupon

Buy One Dinner Get One 1/2 Price of equal or less value





**Immediate Care Centers** 

No appointment needed. Open 6 days a week.

3059 W. 26th St., Chicago, 773-696-9484 M-T: 9:00 a.m. — 5:00 p.m. & TH-F: 9:00 a.m. — 5:00 p.m 4455 S. Kedzie Ave., Chicago, 773-523-0400

M-F: 8:00 a.m. — 10:00 p.m. & S: 8:00 a.m. — 8:00 p.m.

SAH COMMUNITY CARE CLINIC

2% Milk